

# OPEN HOUSE PROGRAMME

## Registration

Starts from 8.30 am

ACS(BR) Souvenirs for P6 Students\*

\* First come, first served

## Principal's Talk

Venue: Mrs Lee Choon Guan

Concert Hall

9.00 am Session 1

11.00 am Session 2

## Performance by Performing Arts Groups

Venue: Concert Hall

10.00 am : Band

10.10 am : Chinese Orchestra

10.20 am : Choir

10.30 am : Drama

10.40 am : Dance



## ANGLO-CHINESE SCHOOL (BARKER ROAD)

STEP INTO OUR LEGACY: *Building Generations of Educated Men*

 11 MAY 2024 (Saturday)

 0830 to 1200



# OPEN HOUSE

## KEY PROGRAMME HIGHLIGHTS

Principal's Talk + Campus Tour  
+ CCA Showcase + Curriculum Exhibition

60 Barker Road Singapore 309919



SCAN TO REGISTER



Information Booths & Registration for Tours by Student Leaders



Toilets



Directory

# CAMPUS MAP

**Movement Gym (L3)**  
Floorball

**Sports Hall (L3)**  
Badminton, Basketball, Bowling, Track & Field

**Swimming Pool (L3)**  
Swimming, Water Polo

**Auditorium**  
Table Tennis, Performing Arts, Uniformed Groups

**Tennis Courts**  
Rugby, Tennis

**Futsal Court (ISH, L3)**  
Football, Hockey

**Level 1: Female**  
**Level 2: Male**

**Classroom Block (L2)**  
Robotics, Debates, Infocomm Media Club, Christian Society

**Level 1** **Life Science Lab: Science**

**Level 2**

- 4A:** Design & Technology + Mobile Robotics
- 4E:** Computing + Elements of Business Skills
- 4N:** Food and Consumer Education
- 4M:** Geography + History

**Science Learning Centre:**  
Mother Tongue + Full Subject-Based Banding (FSBB)

**Math Learning Centre:** Information Booth + Special Educational Needs (SEN) + Education and Career Guidance (ECG)

**Registration**

**Canteen**

**Audi**

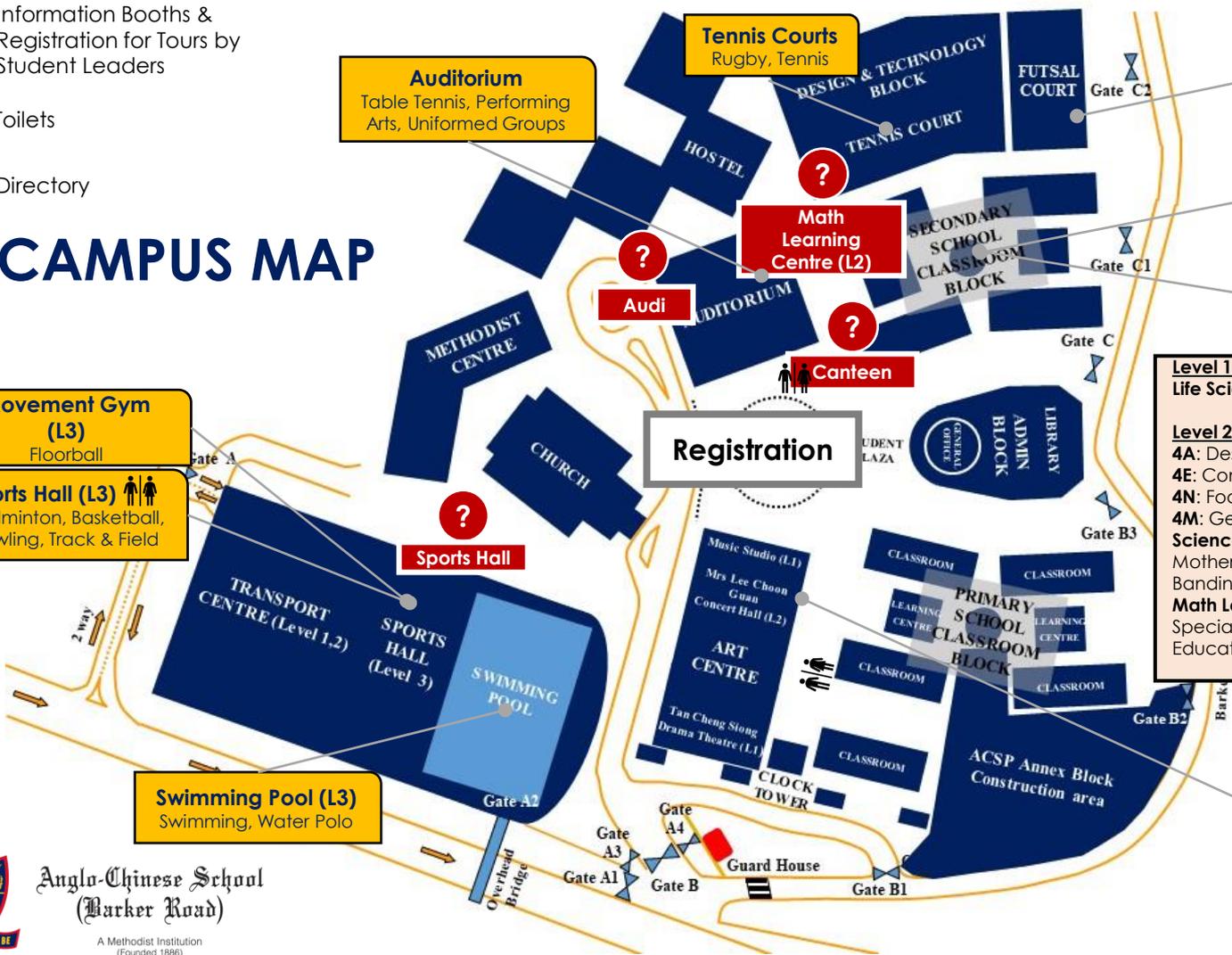
**Math Learning Centre (L2)**

**Sports Hall**



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# DIRECTORY

## Concert Hall

- Principal's Talk (9 am & 11am)
- Performance by Performing Arts groups (10am – 11am)

## Auditorium

- Band
- Boys' Brigade (BB)
- Choir
- Chinese Orchestra (CO)
- Dance
- Drama
- NCC
- NPCC
- Scouts
- Table Tennis
- Information Booth

## Canteen

- Registration Booth
- Student Hub
- Student DeeJays

## Sports Hall

- Badminton
- Basketball
- Bowling
- Floorball
- Track and Field
- Information Booth

## Swimming Pool

- Swimming
- Water Polo

## Tennis Courts

- Rugby
- Tennis

## Futsal Court

- Football
- Hockey

## Academic Block

### Level 1

- **Life Science Lab:** Science
- First Aid Post

### Level 2

- **4A :** Design & Technology + Mobile Robotics
- **4C :** Robotics
- **4S :** Debates + Infocomm Media
- **4B :** Christian Society
- **4E :** Computing + Elements of Business Skills
- **4N :** Food and Consumer Education
- **4M :** Geography + History
- **Science LC :** Mother Tongue Language, FSBB
- **Math LC:** Information Booth, SEN, ECG



# ? CAMPUS TOUR

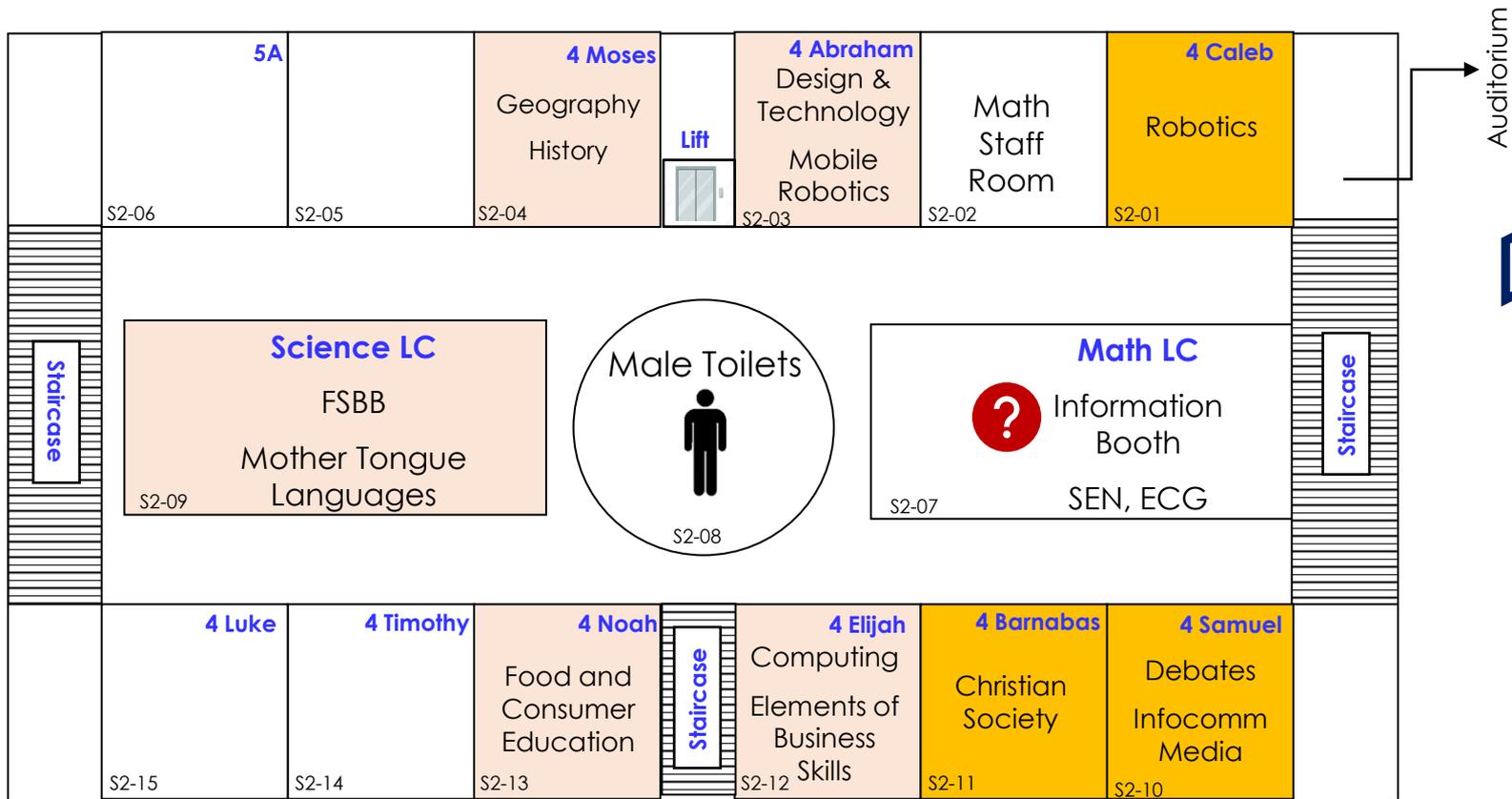
| Booth | Location of Booths          | Areas Covered  |
|-------|-----------------------------|--|
| 1     | <a href="#">Auditorium</a>  | Auditorium, General Office, Concert Hall, Student Plaza  |
| 2     | Canteen (Sec)               | Canteen, Bookshop, Tennis Courts, Futsal Court, Student Hub  |
| 3     | <a href="#">Sports Hall</a> | Gym, Sports Hall, Movement Gym, Swimming Pool  |
| 4     | <a href="#">Math LC</a>     | Classrooms on Level 2, Science Labs (Level 1), Computer Lab & Mobile Robotics Studio (Level 3), Design Studio (Basement), FCE Kitchen (Basement) |



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# Level 2

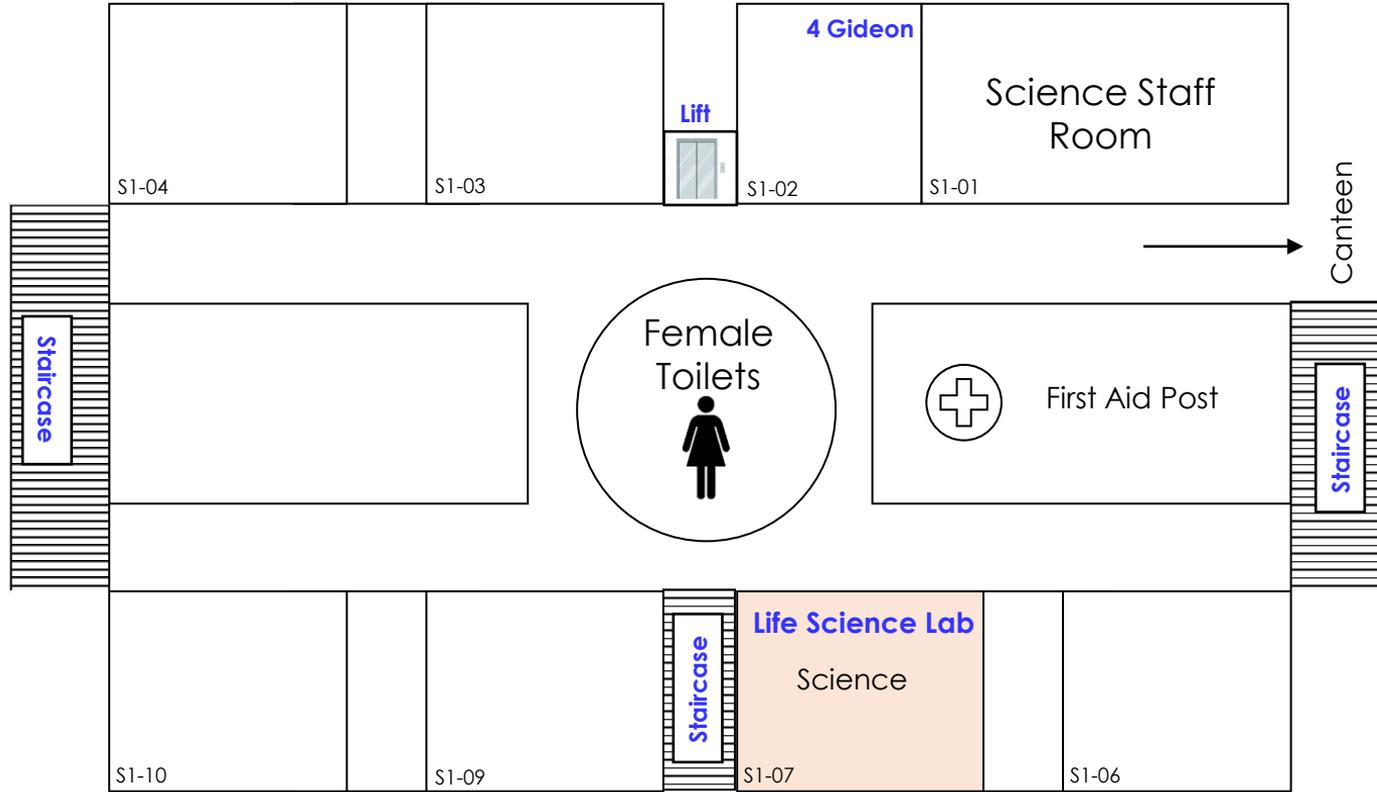


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Central Route

# Level 1



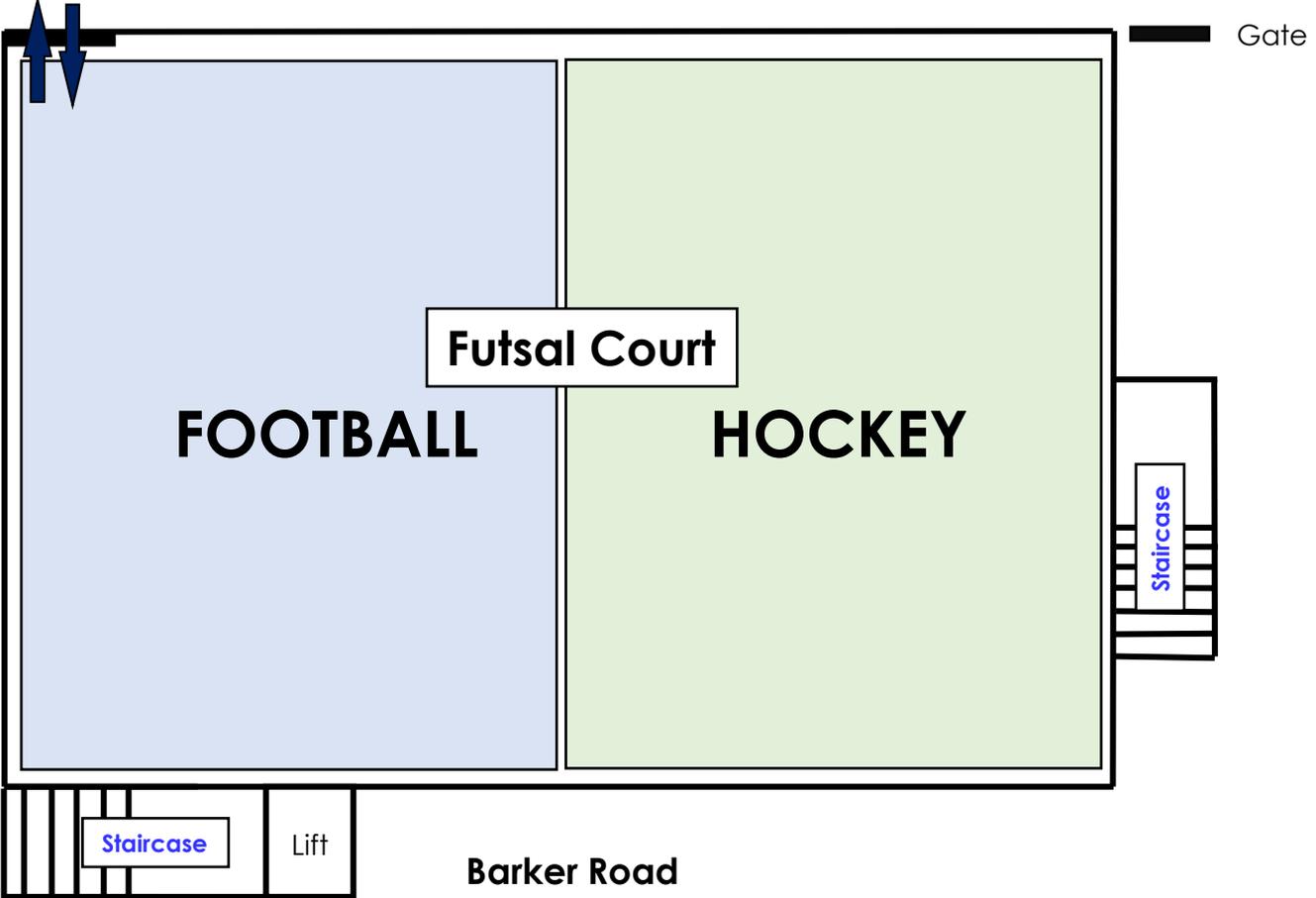
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**TENNIS COURTS**

# Futsal Court - Indoor Sports Hall

Tennis Courts

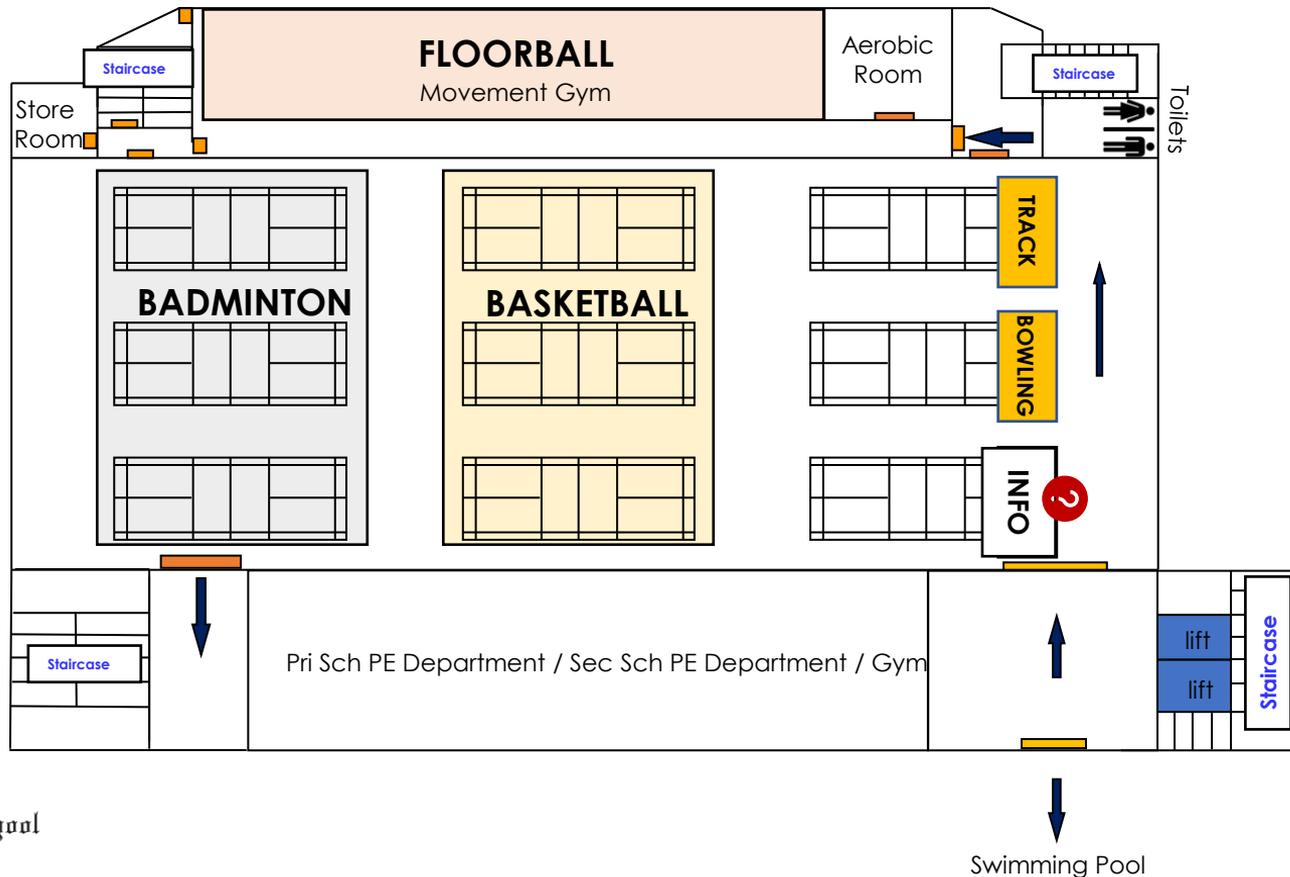


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# Sports Hall (Level 3)

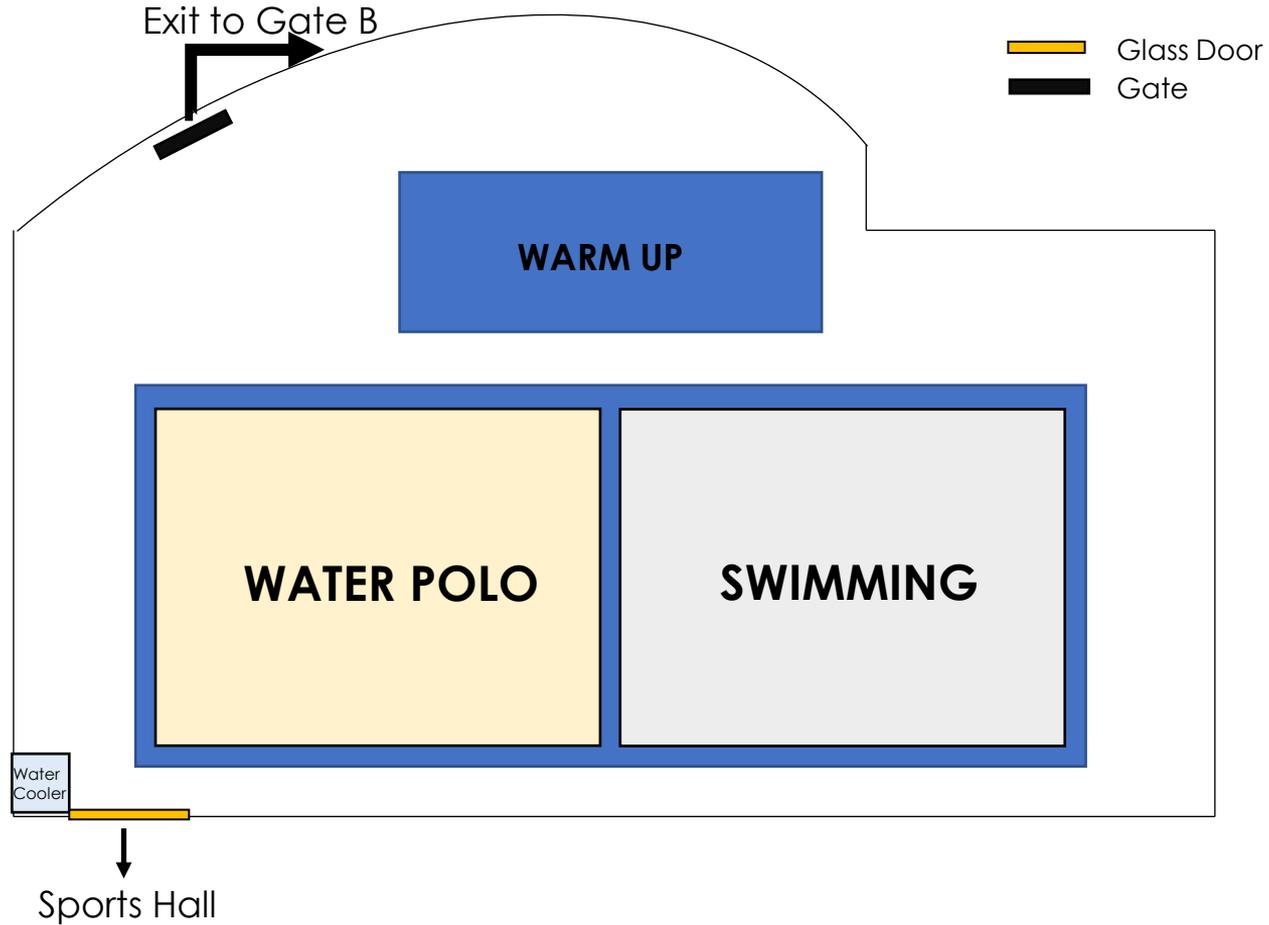
-  - Wooden door
-  - Glass door



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# Swimming Pool (Level 3)

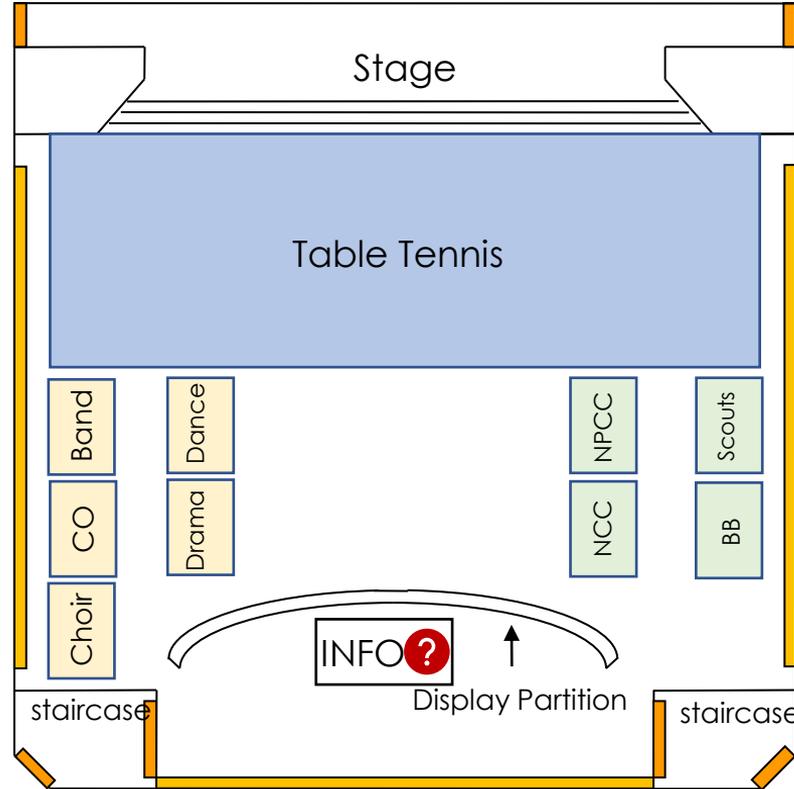


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# Auditorium (Level 1)

-  - Glass door
-  - Wooden door

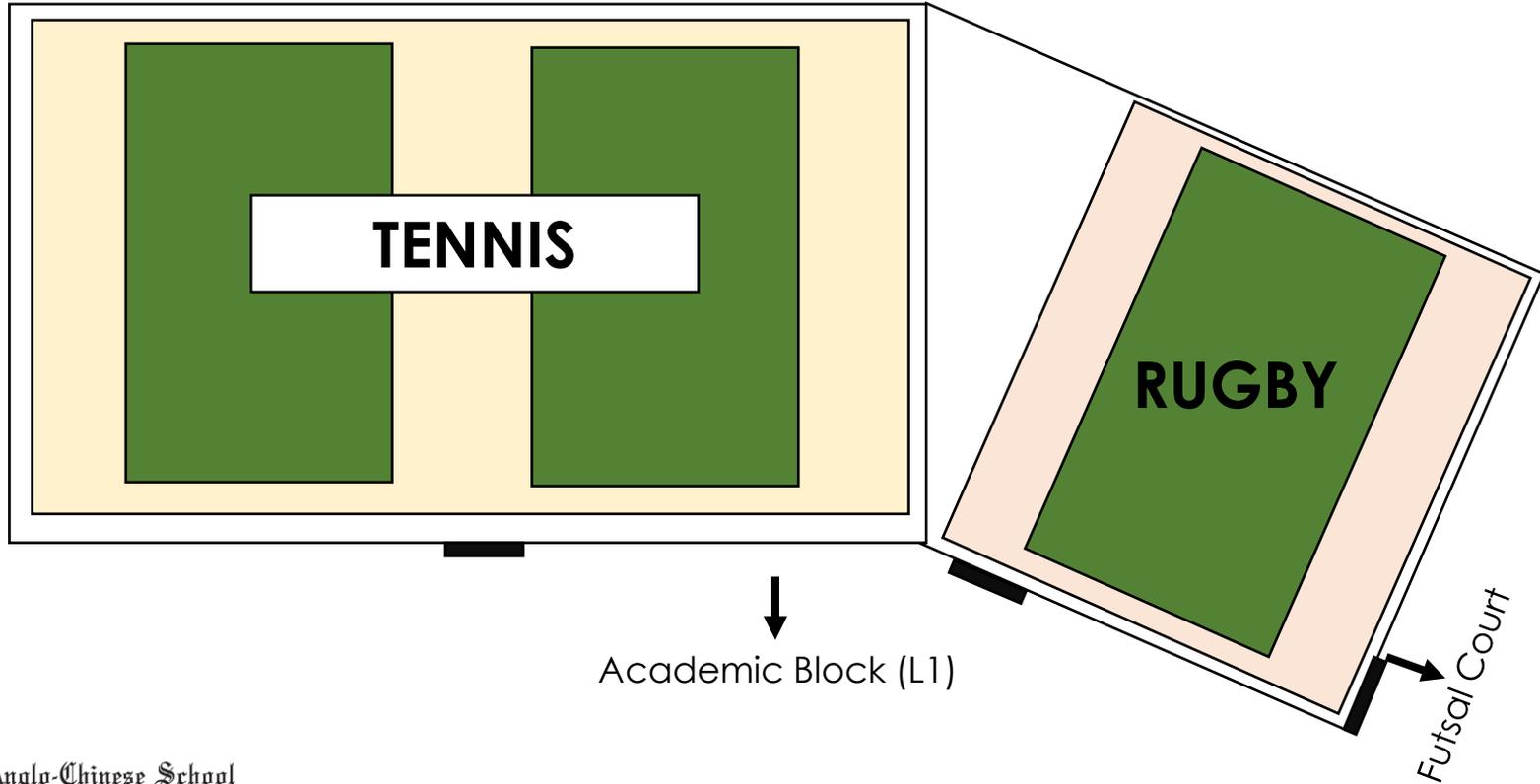


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# Tennis Courts (Level 1)

Gate



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## Useful Links

1. [ACS\(BR\) Website](#)
2. [ACS\(BR\) Direct School Admission \(DSA\)](#)
3. Facebook: [ACSB](#)
4. Instagram: [@acsbr\\_official](#)
5. [ACS\(BR\) E-Prospectus](#)